

## Message Text

UNCLASSIFIED

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43

ACTION EB-07

INFO OCT-01 EUR-12 NEA-10 ISO-00 COME-00 PA-02 PRS-01

USIA-15 CIAE-00 INR-07 NSAE-00 /055 W  
----- 079916

O R 231200Z OCT 75

FM USINT BAGHDAD

TO AMEMBASSY KUWAIT IMMEDIATE

INFO SECSTATE WASHDC 2475

AMEMBASSY BRUSSELS

AMEMBASSY TEHRAN

UNCLAS BAGHDAD 1095

KUWAIT PASS MISSION DIRECTOR PAUL FUGATE

BRUSSELS FOR ROYCE CULPEPPER OF MISSISSIPPI OFFICE

E.O. 11652: N/A

TAGS: BTRA, IZ

SUBJECT: MISSISSIPPI STATE MISSION

REF: A. BAGHDAD 1075; B. FUGATE TO KILLOUGH TELEX OCT 22

1. USINT WILL MEET MISSION MONDAY EVENING OCTOBER 27  
KUWAITI FLIGHT 521 ETA 2110 HRS. WILL HELP THROUGH  
FORMALITIES AND ESCORT TO BAGHDAD HOTEL (SIX ROOMS  
ARRANGED BY THOMAS COOK; KUWAITI AIRWAYS MADE NO RPT NO  
RESERVATIONS; WE HAVE CANCELLED TEN ROOM YOU ASKED  
HAKIM BROTHERS TO RESERVE AT RUMAILA HOTEL).

2. USINT PRINCIPAL OFFICER WILEY INVITES GROUP TO OUR  
OFFICE 0900 TUESDAY 28TH FOR BRIEFING. AS REQUESTED IN  
FUGATE CABLE OF SEPTEMBER 23RD HAVE ARRANGED TWO  
SPONSORS FROM FIRST MISSION: (A) DHIA RAHMATULLAH  
HELPING WITH APPOINTMENTS FOR S.A. WALTERS OF PACIFIC  
BUILDINGS, INC. AND (B) HAKIM'S BROTHERS FOR WILLIAM  
ALLEN OR A.E. CRAFT OF JACKSON MACK SALES, INC. AND FOR  
RAYMOND L. EATON, ARCHITECT. NOTE: NOT YET CLEAR TO  
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US WHETHER ALLEN, CRAFT OR BOTH COMING ON BEHALF OF

JACKSON MACK SALES. AFTER 0900 USINT BRIEFING, PRIVATE  
SECTOR MISSION MEMBERS WILL MEET THEIR SPONSORS AND  
PROCEED TO APPOINTMENTS. GOVERNOR AND FUGATE WILL  
PROCEED ON OFFICIAL CALLS STILL BEING ARRANGED (NOTE  
MINISTER OF ECONOMY WILL BE OUTSIDE IRAQ DURING VISIT).  
AT 1400 HOURS GROUP WILL DEPART FROM BAGHDAD HOTEL FOR  
30 MINUTE DRIVE TO PICNIC AT FARM OF MR. SAAD AL-KHAFAJI  
ON DIYALA RIVER. LEAVE FARM FOR HOTEL ABOUT 1730.  
1900 RECEPTION AT KILLOUGH'S HOME. REMAINDER OF  
SCHEDULE WILL BE FURNISHED GROUP AFTER ARRIVAL.

3. TIMING OF VISIT IS EXCELLENT. MINISTRY OF ECONOMY  
AND MINISTRY OF FOREIGN AFFAIRS WORKING SMOOTHLY ON  
PREPARATIONS.  
WILEY

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Disposition Case Number:** n/a  
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**Disposition History:** n/a  
**Disposition Reason:**  
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